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Wilmington, Del.

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Geo. L. Jones, Delaware

We are now open for the fall and winter season.

Highest Cash Prices Paid for

Live & Dressed Poultry

Game, Eggs and Squabs.

Every day in the week. Also

Fruit and Produce bought or

handled on commission.

GREEN BROS.,

ODESSA, DELAWARE.

Security Trust and Safe Deposit

Company,

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Capital (full paid), \$500,000

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GENERAL TRUST BUSINESS

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Loans Money on Mortgages and Other

Good Securities.

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Management of Real Estate and to the

Collection and Remittance of Rents, Interest on Securities and Dividends and

Rents Boxes

In its New Building and Fire-proof

Vanities. Makes ample provision in its

Store Room and Vault for the safe keeping

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Presidents. WM. B. BRINCKLE, JOHN S. ROSS

Vice-Pres. Trust Officer

For Catarrh, Hay-Fever, Cold in Head

Apply to the nostrils. It is quickly absorbed.

It gets to the seat of the disease. Free trial.

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Lumber and Coal

ROLLING LUMBER of all kinds

INCLUDING

Yellow Pine and Hemlock Frame,

White Pine and Hemlock Boards

and Fencing, Siding, Flooring, Shingles—

(Several Grades)

Roofing Lath, Plastering Laths

and Pickets.

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Paints of the Best Manufacturers.

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...LIME...

DRAIN TILE and Woven Cedar

PICKET FENCE.

BEST KINDS OF

HARD AND SOFT COAL

FULL STOCK! LARGE VARIETY!

G. E. HUKILL

Middletown, Del.

Middletown Directory.

Municipal Officers.

President, J. P. McWhorter, Jr.; Sec'y, J. P. McWhorter, Jr.; Treasurer, J. P. McWhorter, Jr.

BANKS.

Peoples National Bank—President, G. W. Naudain; Cashier, Geo. D. Kelley; Tellers, G. L. Lockwood, Bank Building on East Main Street.

City National Bank—President, Joseph Biggs; Cashier, John R. Crouch; Tellers, J. P. McWhorter, Jr., Bank Building on South Street.

SECRET SOCIETIES.

Middletown Council, No. 2, J. R. O. U. A. M. Meets every Monday night in McWhorter's Hall at 8 o'clock.

Union Lodge, No. 5, A. F. & A. M. Meets every Tuesday night in McWhorter's Hall at 8 o'clock.

Good Samaritan Lodge, No. 9, I. O. O. F. Meets every Thursday night in McWhorter's Hall at 8 o'clock.

Demon Lodge, No. 12, K. of C. Meets every Wednesday night in McWhorter's Hall at 8 o'clock.

St. John's Church, No. 22, G. A. R. Meets every Friday night in Reynolds Building at 8 o'clock.

Second Conclave Heptasops. Meets every second and fourth Friday night in K. of P. Hall at 8 o'clock.

Union Lodge, No. 6, A. O. U. W. Meets every 2nd and 4th Tuesday night in McWhorter's Hall.

LOCAL ORGANIZATIONS.

Volunteer Hose Company, meets first Friday night of each month in Hose House.

CHRISTIAN ENDEAVOR.

Topic for the Week Beginning July 30—Comment by Rev. S. H. Doyle.

Topic—That good part—Luke 10:36-42.

A home scene in the life of Christ is presented to us in the typical reference, Christ, with his disciples, in the favorite home of Mary, Martha and Lazarus.

Martha, probably being the older of the two sisters, serves Mary sits at the feet of Jesus and listens to his word. All does not go well with Martha. She complains to Jesus that Mary does not help her. But Christ commends Mary for her choice to sit at His feet, and chides Martha, not because she was interested in the entertainment of Him and His friends, but because of her over-anxiety in reference to things of minor importance, because she attached more importance to caring for the temporal wants of her friends than she did to caring for the spiritual wants of herself.

The good part that Mary chose was to sit at the feet of Jesus to hear His word, as He spoke to the disciples or perhaps to herself. She cared not so much for the feeding of the body as for the feeding of her own soul. And well might Christ commend her for her choice. Would that we might all choose to sit at the feet of Jesus, where we can have our souls fed upon the bread of life rather than the crumbs of this world.

Occasionally some special attraction of music or unusual address may draw one out in the evening to the church, but there are multitudes who almost never enter its doors.

How many church members are gradually drifting into the same habit! Better change the programme. Stop drifting and begin to live in earnest. Nothing you can do on Sunday will so rest your body, mind and spirit as to sit at the feet of Jesus and hear His word.

Every man who is doing honest work has the right to lift up his head among men everywhere and hold himself in hand and be one of earth's noblemen.

Paul was a tentmaker, Jesus a carpenter, and the two followed by the multitude. They were not ashamed if they do their work well.

It takes more labor to raise wheat than it does to grow a crop of weeds, but, then, the wheat is worth more than the weeds, and the wheat is good for food, while the weeds are good for nothing.

It takes self denial and care, but then it pays in the satisfaction of being right and pure. No one is good by chance. Plow the weeds under and cultivate wheat.

After the Convention—What? The great Indianapolis gathering is over. The immense throngs, the inspiring music, the soul filling and heart quickening addresses, the excitement, the enthusiasm of the hour, the delightful social associations, the strange, new scenes of the trip, the new acquaintanceships, have all had their effect. Tens of thousands return home changed in many things from what they were at the time of their departure. Life is larger, fuller, richer, more intense and deeper.

Reaction from fatigue will be felt in both body and mind. Beware lest it be a snare to the soul. Slow down the speed, but keep fast hold of all the good gained.

After the convention—what? Higher ideals of science, of duty, of privilege. Deeper consecration of soul and body. More watchfulness, more freedom. Deeper heart devotion and nearness to Jesus. More loyalty to the church, more love for our fellows.

"One thing is needful." Choose it. Nearness to Christ.

"No man today has a loftier pulse than the Christian business man who so deals with his employees that their labor is an angel of joy and blessing to them, and thus making his own labor an angel, uplifting and comforting him and leading him into fellowship with God."—Christian Advocate.

What Might Be Done. What might be done if men were wise? What glorious deeds, my suffering brother, would they unite in love and right?

All slavery, warfare, lies and wrongs. All vice and crime might die together; All evil men, to each man born, as we march in summer weather.

What might be done? This might be done, and more than this, my suffering brother—More than the tongue, 'Er said or sung, 'Tis men were wise and loved each other.

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There is a constitutional provision which will become operative before the next general election is held, of which the general public may not be aware, although it has been published in connection with the Constitutional Convention. It is "that no person who becomes of age or who is naturalized after January 1st, 1900, shall be permitted to vote who shall not be able to read the Constitution in English, and be capable of writing his name."

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"So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God." The helpful thoughts from this and the concluding verses of the chapter are more than space will allow us to give, but may, a few suggest more to you by the Holy Spirit. The morning of resurrection will prove that no real evil has ever been done by the living God, and thus have honored all the known world through the apostle of Daniel.

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EPWORTH LEAGUE.

Topic for the Week Beginning July 30, "That Good Part"—Text, Luke 10:36-42.

"One thing needful."

The home life of Mary and Martha was a congenial resting place for Jesus when He was in the vicinity of Jerusalem. Martha seems to have been the recognized head of the little family group. Perhaps she was the eldest. The coming of Jesus caused much work and worry, and Martha was perplexed by the cares of the household.

Martha realized, perhaps more deeply than any one else, the true mission of the Master and entered most deeply into the spirit of the coming kingdom of God. To her every word of the Christ was precious, and, as the opportunities to see and hear Him were so few and short, she must be with Him every moment possible. She would not neglect needful care for food and His bodily comfort, but she entered so fully into His own spirit that those things took a second place. To hear Him talk of the things of the spirit life was the one thing most essential.

So is it ever in this life. The bodily needs, the cares of the home, the pressure of business, social duties, all the multitudinous details of living absorb so much of time and energy and thought that we grow harassed, burdened, cumbered with much serving. We must forget that Jesus is here, in our midst, in talking, in telling of things no one ever before revealed, no one else can reveal. All our future life happiness is bound up in His teaching. What a pity we can't stop fretting about things to eat and feed on His words a little.

It is grand to do much serving for Jesus' sake. Talking, praying, giving, singing and all the rest. But it is better to stop it all once in awhile, and sit down in quietness at His feet and listen. Other things are good, this one is needful.

Do You Go to Church?

Of course every Christian does, and particularly if a member of the League, or any young people's society—that is, they go to some service. Perhaps it is the young people's meeting only. Often it is to the preaching service occasionally. It is to be feared that many have no settled habit of attending public worship. The morning service has no special attraction. Hard work all the week makes a person relish the rest in bed Sunday morning. Then some out of doors recreation seems desirable, bicycle, trolley, walking or driving, or life chase or is able to afford. Occasionally some special attraction of music or unusual address may draw one out in the evening to the church, but there are multitudes who almost never enter its doors.

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One Dose

Tells the story. When your head aches, and you feel bilious, constipated, and out of tune, with your stomach sour and no appetite, just try a package of

Hood's Pills

And take a dose, from 1 to 4 pills. You will be surprised at how easily they will do their work, cure your headache and biliousness, rouse the liver and make you feel happy again. 25 cents. Sold by all medicine dealers.

THE SUNDAY SCHOOL.

LESSON V, THIRD QUARTER, INTERNATIONAL SERIES, JULY 30.

Text of the Lesson, Dan. vi, 10-23.

Memory Verses, 21-23—Golden Text, Dan. vi, 27—Prayer—Prepared by the Rev. D. M. Stearns.

[Copyright, 1899, by D. M. Stearns.]

10. "He knelt upon his knees three times a day and prayed and gave thanks before his God, as he did aforetime." A poor time to give thanks, one might say, when his enemies were seeking his life with all their might, and he was in a perilous position, but this man of God lived before God and not before men, and he did not care for the opinion of his enemies.

11. "Then these men assembled and found Daniel praying and making supplication before his God." These men were the king's officers, and they were gathered together to find out what Daniel was doing. They found him praying and making supplication before his God.

12. "The king answered and said, 'The thing is true according to the law of the Medes and Persians, which altereth not.' These enemies of Daniel reminded the king that he had sworn by the law of the Medes and Persians, which altereth not, that if any man should ask a petition of any god or man for 30 days, except of himself, he should be put in the den of lions, and the king had to acknowledge that it was so.

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